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Case 3.73.	-cv-00127-MMD-CSD Docun	nent 1 Filed O ENTERED 13 Page SERVED ON
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1	· .	00000
		1444 0 2 0042
1		JAN 2 2 2013
		No Conu
2		CLERK US DISTRICT COURT
_	IN THE UNITED STA	THE DISTRICT COURTDISTRICT OF NEVADA
3	FOR THE DISTI	CICT OF NEVEDA COLLA DEPUT
4	<u>.</u> .	
	INITED STATES OF AMERICA,	
5 0	· · /	O 105 PCP
<u> </u>	Plaintiff,)	In Equity No. C-125-ECR
. 6	· · · · · · · · · · · · · · · · · · ·	Subfile No. C-125-B
_ ,	WALKER RIVER PAIUTE TRIBE,	ON THE DECT IN
7 1	WALKER RIVER 1120 11	DISCLAIMER OF INTEREST IN
8	Plaintiff-Intervenor,	WATER RIGHTS AND NOTICE OF
	•	RELATED INFORMATION AND
. 9	. v	DOCUMENTATION SUPPORTING
	•) DISCLAIMER
10	WALKER RIVER IRRIGATION)
)
· · · · · · · · · · · · · · · · · · ·	DISTRICT, a corporation, et al.,)
12	a corporation, or air,)
	Defendants.)
. 13		<u>_</u>
14		_
¹		
15 ∦	- defendant in	the above action hereby notifies the Court and the
	The undersigned counter court	has a least the undersioned is acting) has
16	United States that the undersigned (or the er	ntity on whose behalf the undersigned is acting) has
17	no interest in any water right within the cate	agories set forth in Paragraph 3 of the Case
<u></u>	no interest in any water right within the care	gories det 1914 - 1
18	0 2 (Apr. 18, 2000) and, th	erefore, disclaims all interest in this action.
	Management Order (Apr. 18, 2000)	200000000000000000000000000000000000000
19	This disclaimer and notice shall be se	ent to the following two persons.
20	•	• •
. 20	Linda Lea Sharer, Chief De	puty Clerk
21	I Inited States District Court	TOL THE DISTRICT OF LIGHT
	400 South Virginia Street, S	Suite 301
22	Reno, NV 89501	
23	lk ·	•
	Ans	
24		Susan L. Schneider
	Susan L. Schneider	United States Department of Justice
25	United States Department	of Justice 999 18th Street
26	P.O. Box 756	South Terrace - Suite 5.0
. 20	'	Denver, CO 80202
27	hannes the undersione	d sold or otherwise conveyed ownership of all of the
. 28		subject to the subject of the subjec
-	OF WATER RIGHTS AND N	OTICE OF RELATED INFORMATION, page 1 of 4

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, ∦	water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once		
1	water rights that the undersigned (or the entity on whose service of Notice in Lieu of		
2	owned before the undersigned was served with a Waiver of Service of Notice in Lieu of		
3	Summons or by a Notice in Lieu of Summons, the undersigned provides the following		
4	additional information:		
5	1. The name and address of the party or parties who sold or otherwise conveyed		
6	ownership:		
7	Name(s): Franklyn Phillips		
8	ownership: Name(s): Franklyn Phillips Irene Lotspeich-Phillips		
9	Street or P.O. Box: 12801 Dewey St.		
10			
11	Town or City: Los Angeles		
12	Town or City:		
1:	- (- c - A / h		
1.	State: Cali Corro		
1			
1			
1	7 2. The name and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and address of each person of childy was a square and		
1	8		
3	Name(s): Martin Hilton Elizabeth Morehead		
;	Clizabeth Misteria		
:	Street or P.O. Box: 850 S. Bronson Ave		
	22		
	23 Ava e la c		
	Town or City: LOS MY 13 et 25		
	State: California		
	State:		
	27		
	Zip Code: 9005		
	DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 2 of		

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N				
1				
2		3. Attached to or included with this notice is a copy of the (check appropriate		
3		3. Attached to or included with this house is		
Ì	ьох	c(es)):		
4	1			
5		Deed		
6		Court Order		
7		Other Document.		
8	\\ .			
9	1	accomplished.		
1.0	by	which the change in ownership was accomplished. 4. The undersigned acknowledges that any person or entity who files a Disclaimer		
11	.	4. The undersigned acknowledges that the property of this filing. Consequently,		
12	2 0	f Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,		
13	, ∥u	ne undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,		
	໌∥.,	n fact, has water rights subject to this litigation, shall nevertheless be bound by the results of		
14	^ ₊	his litigation.		
1.	5			
1	6	Executed this 3rd day of Jan. 2013.		
1	.7.	Executed this		
1	8			
3	19			
2	20	TIN MINISTER		
:	21	[signature of counter-defendant]		
:	22	[Signamo o o o o para		
	23			
	24	Franklyn Phillips		
	25	[name of counter-defendant]		
	26	[name of counter-determent]		
	27			
	28			
		u		

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(1

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 4 of 4

/4/13

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RECORDING REQUESTED BY:

BMi Escrow, Inc.

Irene Lotspeich-Phillips 12801 DEWEY STREET LOS ANGELES, CA 90066 TEL. 310-390-3051

When Recorded Mail Document To:

Martin Andrew Hilton Elizabeth Riegle Morehead 850 S. Bronson Ave Los Angeles, CA 90005 Former 4:

Escrow No.: 112297-dr Title No.: 150-1342823-09

APN: 019-010-021-000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$550.00.

omputed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, Unincorporated area of Bridgeport

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Franklyn Phillips and Irene Lotspeich-Phillips

hereby GRANT(S) to

Martin Andrew Hilton and Elizabeth Riegle Morehead, Trustees of the Hilton Morehead 2009 Trust dated September 21, 2009

the following described real property in the County of Mono, State of California:

Legal description attached hereto and incorporated herein by this reference.

Dated: May 23, 2012 State of California

County of Inyo

On May 25, 2012 before me, Debra Ross, notary public, personally appeared Franklyn Phillips and Irene Lotspeich-Phillips who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

_(Seal)

DEBRA ROSS COMM. # 19251

trene Lotspeich-Phillips

COMM. # 1925169 S NOTARY PUBLIC - CALIFORNIA Q INYO COUNTY Q OMM. EXPIRES FEB. 11, 2015 7

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Order No. 150-1342823-09

Exhibit "A"

That certain Parcel designated as "Remainder" on Parcel Map No. 34-40, in the County of Mono, State of California, as per Map recorded in Book 4, Page 35 of Parcel Maps, in the Office of the County Recorder of said County.

Excepting therefrom an undivided 1/16 of all coal, oil, gas and other mineral deposit contained in said land, as reserved in the patent from the State of California, recorded August 6, 1935 in Book 10, Page 271 of Official Records.

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Franklyn Phillips 12801 Dewey Street Os Angeles, CA 10066 USA

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Baldadallaadlabladhlaablaadlabal

Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street, Suite 301 Reno, NV 89501